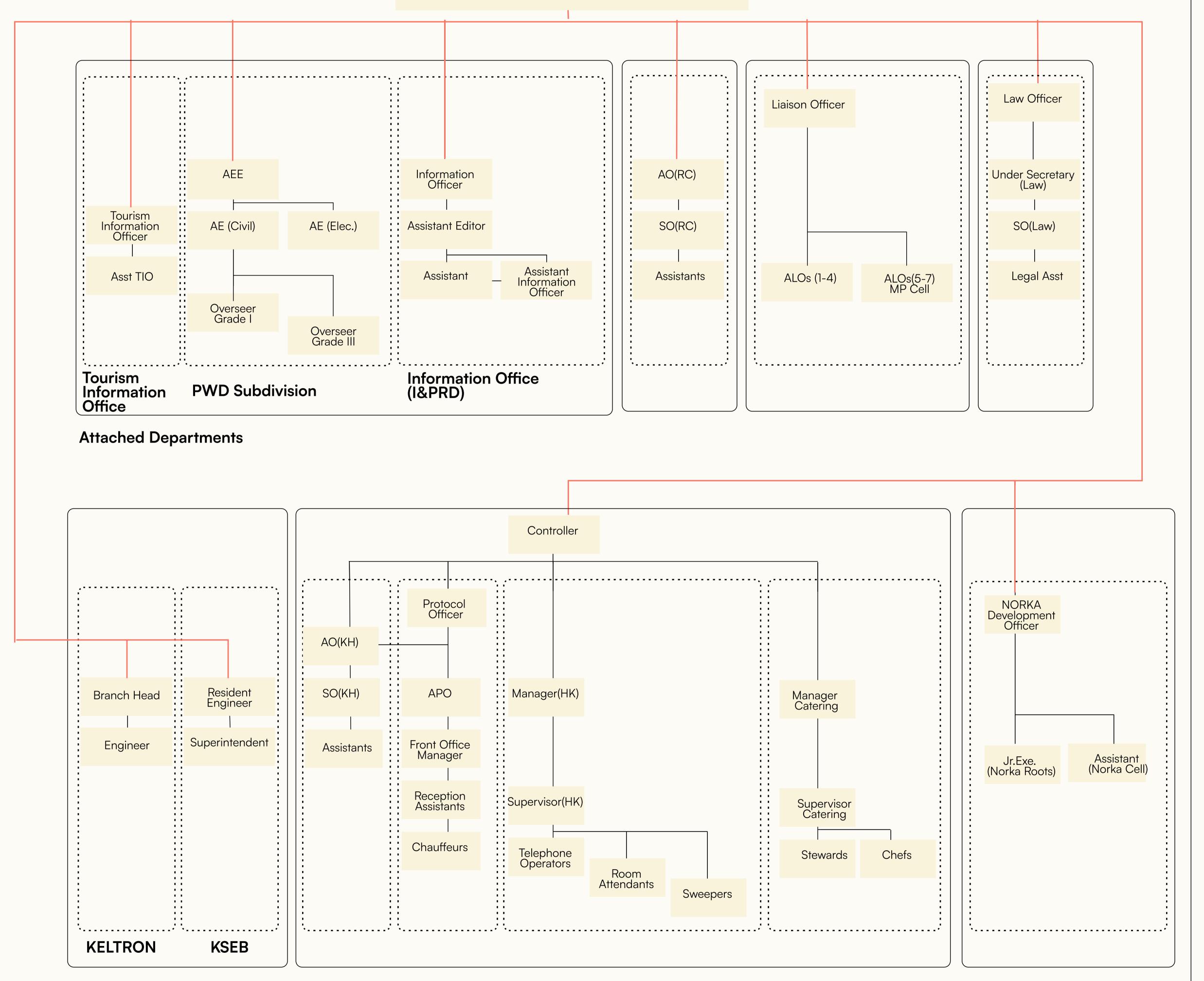


## ORGANOGRAM

## **The Resident Commissioner**



**Other Organizations** 

AS OF 01/06/2023